



# PALM SUNDAY

March 28<sup>th</sup>, 2021



## Order of Service

M. The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

**C. And also with you.**

M. Dear friends in Christ, for five weeks of Lent we have been preparing for the celebration of our Lord's paschal mystery. Today we come together to begin the solemn celebration of Holy Week. Christ entered in triumph into his own city to complete his work as our Savior: to suffer, to die, and to rise again. Let us remember with devotion his entry that culminated at the empty tomb and follow him with in faith. United with him by baptism, we share in his resurrection and new life.

M. Blessed is he who comes in the name of the Lord.

**C. Hosanna in the highest!**

## **Psalm 118**

*The psalm will be sung responsively by half-verse.*

**Refrain: Let the Lord enter; he is the King of glory.**

M. Give thanks to the Lord, for / he is good;

**C. his love endures for- / ever.**

Open for me the gates of / righteousness;

**I will enter and give thanks / to the Lord.**

This is the gate / of the Lord

**through which the righteous may / enter.**

**Refrain**

O Lord / save us;

**O Lord, grant / us success.**

Blessed is he who comes in the name / of the Lord.

**From the house of the Lord we / bless you.**

The Lord / is God,

**and he has made his light / shine on us.**

With boughs in hand, join in the festal pro- / cession

**up to the horns of the / altar.**

**Refrain**

You are my God, and I will / give you thanks;

**you are my God, and I will ex- / alt you.**

Give thanks to the Lord, for / he is good;

**his love endures for- / ever.**

**Glory be to the Father and / to the Son**

**and to the Holy / Spirit,**

**as it was in the be- / ginning,**

**is now, and will be forever. / Amen.**

**Final Refrain**

*(please stand)*

M. Let us pray.

God our Father, we remember how Jesus entered Jerusalem and was welcomed as a king by those who shouted "Hosanna" and spread their clothing and palm branches in his path. Accept our praise, and listen to our prayers as we rejoice in our triumphant King, Jesus Christ, your Son, our Lord.

**C. Amen**

M. Let us go forth in peace,

**C. In the name of the Lord.**

**Hymn: #131** *All Glory, Laud, and Honor*

M. Blessed is he who comes in the name of the Lord.

**C. Hosanna in the highest!**

M. Let us pray:

We praise you, O God, for the great acts of love by which you redeemed us through your Son, Jesus Christ. As he was acclaimed by those who scattered their garments and branches of palm in his path, so may we always hail him as our King and follow him with perfect confidence; who lives and reigns with you and the Holy Spirit, one God, now and forever,

**C. Amen.**

*(be seated)*

**The First Reading: Zechariah 9:9,10**

*The prophet foretells the coming of Zion's King to his city in humility and lowliness. He enters "righteous and having salvation." The King's procession is unlike that of any earthly monarch because he brings peace between God and man.*

**The Epistle Reading: Philippians 2:5-11**

*Paul commends the "attitude...of Christ Jesus" to the Philippians for their imitation. As he does so, the apostle describes the Christ who humbled himself to death on the cross and was exalted to the highest place in the heavens. The Lord Jesus is described in both his humility and his exaltation, in his perfect humanity and his full deity. He is rightly called Lord, and to him all creation must and will bow.*

<b>Verse of the day:</b> The hour has come for the Son of Man to be glorified. (John 12:23)
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**The Gospel Reading: Mark 11:1-10**

Who is he? He is the King of kings most lowly. Who is he? He is the King of kings who unlike any other king has come to save us. Bid him welcome and follow in his train. Throw the robes of your own righteousness under his feet, so that he may dress you with the robe of his righteousness.

**Hymn of the Day: #133** *Ride On, Ride On in Majesty*

**Applying God's Word to our Lives this Week:**

Sermon: **Mark 11:1-10**

Theme: Hands of Praise (Disciples and Crowds)

The service continues on **page 41** with the **Apostles' Creed**

# Shepherd of the Lakes

## Ev. Lutheran Church

241 E. Federal Highway, Roscommon, MI 48653



2021

### **The First Reading: Zechariah 9:9,10**

<sup>9</sup>Rejoice greatly, Daughter of Zion!  
Shout, Daughter of Jerusalem!  
Look! Your King is coming to you.  
He is righteous and brings salvation.  
He is humble and is riding on a donkey,  
on a colt, the foal of a donkey.  
<sup>10</sup>I will cut off the chariot from Ephraim  
and the horse from Jerusalem.  
The battle bow will be taken away,  
and he will proclaim peace to the nations.  
His kingdom will extend from sea to sea,  
from the River to the ends of the earth.

### **The Second Reading: Philippians 2:5-11**

<sup>5</sup>Indeed, let this attitude be in you, which was also in Christ Jesus. <sup>6</sup>Though he was by nature God, he did not consider equality with God as a prize to be displayed, <sup>7</sup>but he emptied himself by taking the nature of a servant. When he was born in human likeness, and his appearance was like that of any other man, <sup>8</sup>he humbled himself and became obedient to the point of death—even death on a cross. <sup>9</sup>Therefore God also highly exalted him and gave him the name that is above every name, <sup>10</sup>so that at the name of Jesus every knee will bow, in heaven and on earth and under the earth, <sup>11</sup>and every tongue will confess that Jesus Christ is Lord, to the glory of God the Father.

### **The Gospel Reading: Mark 11:1-10**

As they approached Jerusalem, at Bethphage and Bethany, on the Mount of Olives, he sent two of his disciples <sup>2</sup>and told them, “Go into the village ahead of you. As soon as you enter it, you will find a colt tied there, on which no one has ever sat. Untie it and bring it here. <sup>3</sup>If anyone asks you, ‘Why are you doing this?’ say, ‘The Lord needs it, and he will send it back here without delay.’”

<sup>4</sup>They left and found a colt on the street, tied at a door; and they untied it. <sup>5</sup>Some who were standing there asked them, “What are you doing, untying that colt?” <sup>6</sup>The disciples answered them just as Jesus had instructed them, and the men let them go.

<sup>7</sup>They brought the colt to Jesus, threw their garments on it, and Jesus sat on it. <sup>8</sup>Many people spread their garments on the road. Others spread branches that they had cut from the fields. <sup>9</sup>Those who went in front and those who followed were crying out,

Hosanna! Blessed is he who comes in the name of the Lord!

<sup>10</sup>Blessed is the coming kingdom of our father David! Hosanna in the highest!

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**STEWARDSHIP OF GOD’S GIFTS TO US**

Worship service attendance for Sunday, March 21<sup>st</sup> was 25; Communion: 20 (Wednesday: 19) Our hearts acknowledged God’s love for us in all he has blessed us with and showed our trust in his continued blessing by offering him \$2590 for the work of his church. Wednesday (\$215.00)

*“Whatever you do, do it all to the glory of God!”*

**GOD’S PEOPLE GROWING AND SERVING**

**Usher/Altar Guild Schedule**

April 4th — Pat Seelow/Sharon Borchers

Cleaning Crew for March: Pat Seelow and Sharon Borchers

**NEWS AND NOTES**

**Today's Theme** Hail the King who humbly comes to save us!

**Holy Week Services** We will join together this week for worship on Maundy Thursday and Good Friday. Both services will begin at 6:00.pm. Given the solemnity of the week, please gather for and depart from both services quietly.

**Next Sunday** Easter Worship —9am

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